

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	GOVT SR. SEC. SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2620055
3	SCHOOL CODE (IF APPLICABLE)	24250
4	COMPLETE ADDRESS WITH PIN CODE	MAULI JAGRAN (V), U.T. CHANDIGARH, 160102
5	PRINCIPAL NAME	RAJINDER KUMAR
6	PRINCIPAL QUALIFICATION	M.A., B.Ed.
7	SCHOOL EMAIL ID	ghsmauli@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	01722751000

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://www.gsssmaulijagran.com/renewal.php
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://www.gsssmaulijagran.com/noc.php
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://www.gsssmaulijagran.com/recog.php
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://www.gsssmaulijagran.com/building_safety.php
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://www.gsssmaulijagran.com/fire_safety.php

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://www.gsssmaulijagran.com/self_cert.php
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://www.gsssmaulijagran.com/drinking_water.php

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://www.gsssmaulijagran.com/feestructure.php
2	ANNUAL ACADEMIC CALENDER	http://www.gsssmaulijagran.com/calender.php
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://www.gsssmaulijagran.com/smc.php
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://www.gsssmaulijagran.com/pta.php
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://www.gsssmaulijagran.com/board_results.php

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	RAJINDER KUMAR
2	TOTAL NO. OF TEACHERS	70
	PGT	4
	TGT	32
	PRT	31

3	TEACHERS SECTION RATIO	1:55
4	DETAILS OF SPECIAL EDUCATOR	Ms. MONIKA (9569078050), Ms. AKASHDEEP KAUR (9878218144)
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms. PRITI (9050311672)

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	188	117	62.90	NO OF STUDENTS APPEARED- 186

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	163	137	84.05	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6110.753
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	27 & 40
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	2 & 55
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	18
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/playlist?list=PLbsqBo7ZvLgwakDS5TdEWKIXkBFp_NLnV